

# The Kingdom of God

My sense is that I, and we, have little sense of the meaning of the Kingdom of God (sometimes, the Kingdom of Heaven).

A kingdom is a place, with its own boundaries, government, laws, culture and so forth. Jesus seemed to speak of the KOG as a place where one could live, and he often juxtaposed it to typical life on this earth. You will see that He spoke of it as a place that one could enter or could be kept from entering, and that He talks of the culture of that Kingdom and the attitudes/affections of those who dwell there.

The verses below show us the 162 times where the Greek feminine noun [basileia](#), Strong's G932 and translated as "Kingdom," appears in the New Testament. You will also see notes linking you to the masculine noun form [basileus](#), Strong's G935, which appears 118 times as "King." Finally, the verb form [basileuō](#), Strong's G936, meaning "to reign," appears 21 times.

The single verses below are linked to [www.biblehub.com](http://www.biblehub.com) where you can read them in several translations. The first verse in multiple texts are also linked there and you can scroll to the additional verses. Also note the column to the right of the **Parallel Verses**, which shows the **Context**, and on down the page they offer **Cross References** and other resources. Good stuff! Sometimes there is a link to [www.biblegateway.com](http://www.biblegateway.com) where you can read other surrounding verses.

The text below is from the NIV.

Matthew	
	All in Matthew at <a href="http://blueletterbible.org">blueletterbible.org</a> Also, basileus, the masculine noun form of King, and Strong's G935, is used <a href="#">23 times in Matthew</a>
<a href="#">3:2</a>	-- and saying, "Repent, for the kingdom of heaven has come near."
<a href="#">4:8</a>	Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor.
<a href="#">4:17</a>	From that time on Jesus began to preach, "Repent, for the kingdom of heaven has come near."
<a href="#">4:23</a>	Jesus went throughout Galilee, teaching in their synagogues, proclaiming the good news of the kingdom, and healing every disease and sickness among the people.
<a href="#">5:3</a>	"Blessed are the poor in spirit, for theirs is the kingdom of heaven.
<a href="#">5:10</a>	Blessed are those who are persecuted because of righteousness, for theirs is the kingdom of heaven.
<a href="#">5:19</a>	Therefore anyone who sets aside one of the least of these commands and teaches others accordingly will be called least in the kingdom of heaven, but whoever practices and teaches these commands will be called great in the kingdom of heaven.
<a href="#">5:20</a>	For I tell you that unless your righteousness surpasses that of the Pharisees and the teachers of the law, you will certainly not enter the kingdom of heaven.
<a href="#">6:10</a>	your kingdom come, your will be done, on earth as it is in heaven.
<a href="#">6:13</a>	Some translations don't include this: For Yours is the kingdom and the power and the glory forever. Amen.' (nasb)
<a href="#">6:33</a>	But seek first his kingdom and his righteousness, and all these things will be given to you as well.
<a href="#">7:21</a>	"Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but only the one who does the will of my Father who is in heaven.
<a href="#">8:11</a>	I say to you that many will come from the east and the west, and will take their places at the feast with Abraham, Isaac and Jacob in the kingdom of heaven.
<a href="#">8:12</a>	But the subjects of the kingdom will be thrown outside, into the darkness, where there will be weeping and

	gnashing of teeth."
<a href="#">9:35</a>	Jesus went through all the towns and villages, teaching in their synagogues, proclaiming the good news of the kingdom and healing every disease and sickness.
<a href="#">10:7</a>	As you go, proclaim this message: 'The kingdom of heaven has come near.'
<a href="#">11:11</a>	Truly I tell you, among those born of women there has not risen anyone greater than John the Baptist; yet whoever is least in the kingdom of heaven is greater than he.
<a href="#">11:12</a>	From the days of John the Baptist until now, the kingdom of heaven has been subjected to violence, and violent people have been raiding it.
<a href="#">12:25</a>	Jesus knew their thoughts and said to them, "Every kingdom divided against itself will be ruined, and every city or household divided against itself will not stand.
<a href="#">12:26</a>	If Satan drives out Satan, he is divided against himself. How then can his kingdom stand?
<a href="#">12:28</a>	But if it is by the Spirit of God that I drive out demons, then the kingdom of God has come upon you.
<a href="#">13:11</a>	He replied, "Because the knowledge of the secrets of the kingdom of heaven has been given to you, but not to them.
<a href="#">13:19</a>	When anyone hears the message about the kingdom and does not understand it, the evil one comes and snatches away what was sown in their heart. This is the seed sown along the path.
<a href="#">13:24</a>	Jesus told them another parable: "The kingdom of heaven is like a man who sowed good seed in his field.
<a href="#">13:31</a>	He told them another parable: "The kingdom of heaven is like a mustard seed, which a man took and planted in his field.
<a href="#">13:33</a>	He spoke another parable to them, "The kingdom of heaven is like leaven, which a woman took and hid in three pecks of flour until it was all leavened."
<a href="#">13:38</a>	and the field is the world; and as for the good seed, these are the sons of the kingdom; and the tares are the sons of the evil one;
<a href="#">13:41</a>	"The Son of Man will send forth His angels, and they will gather out of His kingdom all stumbling blocks, and those who commit lawlessness,
<a href="#">13:43</a>	"Then THE RIGHTEOUS WILL SHINE FORTH AS THE SUN in the kingdom of their Father. He who has ears, let him hear.
<a href="#">13:44</a>	"The kingdom of heaven is like a treasure hidden in the field, which a man found and hid again; and from joy over it he goes and sells all that he has and buys that field.
<a href="#">13:45-46</a>	"Again, the kingdom of heaven is like a merchant looking for fine pearls. <sup>46</sup> When he found one of great value, he went away and sold everything he had and bought it.
<a href="#">13:47-48</a>	"Once again, the kingdom of heaven is like a net that was let down into the lake and caught all kinds of fish. <sup>48</sup> When it was full, the fishermen pulled it up on the shore. Then they sat down and collected the good fish in baskets, but threw the bad away. ( <a href="#">see 47-50</a> )
<a href="#">13:52</a>	He said to them, "Therefore every teacher of the law who has become a disciple in the kingdom of heaven is like the owner of a house who brings out of his storeroom new treasures as well as old."
<a href="#">Matthew 13</a> in its entirety	
<a href="#">16:19</a>	I will give you the keys of the kingdom of heaven; whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."
<a href="#">16:28</a>	"Truly I tell you, some who are standing here will not taste death before they see the Son of Man coming in his kingdom."
<a href="#">18:1-4</a>	At that time the disciples came to Jesus and asked, "Who, then, is the greatest in the kingdom of heaven?" <sup>2</sup> He called a little child to him, and placed the child among them. <sup>3</sup> And he said: "Truly I tell you, unless you change and become like little children, you will never enter the kingdom of heaven. <sup>4</sup> Therefore, whoever takes the lowly position of this child is the greatest in the kingdom of heaven.
<a href="#">19:12</a>	For there are eunuchs who were born that way, and there are eunuchs who have been made eunuchs by others--and there are those who choose to live like eunuchs for the sake of the kingdom of heaven. The one who can accept this should accept it."
<a href="#">19:14</a>	Jesus said, "Let the little children come to me, and do not hinder them, for the kingdom of heaven belongs to such as these."
<a href="#">19:23-24</a>	Then Jesus said to his disciples, "Truly I tell you, it is hard for someone who is rich to enter the kingdom of heaven. <sup>24</sup> Again I tell you, it is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God."
<a href="#">20:1</a>	"For the kingdom of heaven is like a landowner who went out early in the morning to hire workers for his vineyard. Read the whole story at <a href="#">1-16</a>
<a href="#">20:21</a>	"What is it you want?" he asked. She said, "Grant that one of these two sons of mine may sit at your right and the other at your left in your kingdom."
<a href="#">21:31</a>	"Which of the two did what his father wanted?" "The first," they answered. Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are entering the kingdom of God ahead of you.
<a href="#">21:43</a>	"Therefore I tell you that the kingdom of God will be taken away from you and given to a people who will produce its fruit.

<a href="#">22:2</a>	"The kingdom of heaven is like a king who prepared a wedding banquet for his son. Read the whole story at <a href="#">1-14</a>
<a href="#">24:7</a>	Nation will rise against nation, and kingdom against kingdom. There will be famines and earthquakes in various places.
<a href="#">24:14</a>	And this gospel of the kingdom will be preached in the whole world as a testimony to all nations, and then the end will come.
<a href="#">25:1</a>	"At that time the kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom. Read the whole story at <a href="#">1-13</a>
<a href="#">25:34-35</a>	"Then the King will say to those on his right, 'Come, you who are blessed by my Father; take your inheritance, the kingdom prepared for you since the creation of the world. <sup>35</sup> For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in,
<a href="#">26:29</a>	I tell you, I will not drink from this fruit of the vine from now on until that day when I drink it new with you in my Father's kingdom.
<b>Mark</b>	
	All in Mark, at <a href="#">blueletterbible.org</a> Also, basileus, the masculine noun form of King, and Strong's G935, is used <a href="#">12 times in Mark</a>
<a href="#">1:15</a>	"The time has come," he said. "The kingdom of God has come near. Repent and believe the good news!"
<a href="#">3:24</a>	If a kingdom is divided against itself, that kingdom cannot stand.
<a href="#">4:11</a>	He told them, "The secret of the kingdom of God has been given to you. But to those on the outside everything is said in parables
<a href="#">4:26-29</a>	<sup>26</sup> He also said, "This is what the kingdom of God is like. A man scatters seed on the ground. <sup>27</sup> Night and day, whether he sleeps or gets up, the seed sprouts and grows, though he does not know how. <sup>28</sup> All by itself the soil produces grain—first the stalk, then the head, then the full kernel in the head. <sup>29</sup> As soon as the grain is ripe, he puts the sickle to it, because the harvest has come." <a href="#">4:26-29</a>
<a href="#">4:30-32</a>	<sup>30</sup> Again he said, "What shall we say the kingdom of God is like, or what parable shall we use to describe it? <sup>31</sup> It is like a mustard seed, which is the smallest of all seeds on earth. <sup>32</sup> Yet when planted, it grows and becomes the largest of all garden plants, with such big branches that the birds can perch in its shade." <a href="#">4:30-32</a>
<a href="#">6:23</a>	And he promised her with an oath, "Whatever you ask I will give you, up to half my kingdom."
<a href="#">9:1</a>	And he said to them, "Truly I tell you, some who are standing here will not taste death before they see that the kingdom of God has come with power."
<a href="#">9:47</a>	And if your eye causes you to stumble, pluck it out. It is better for you to enter the kingdom of God with one eye than to have two eyes and be thrown into hell,
<a href="#">10:13-16</a>	<sup>13</sup> People were bringing little children to Jesus for him to place his hands on them, but the disciples rebuked them. <sup>14</sup> When Jesus saw this, he was indignant. He said to them, "Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these. <sup>15</sup> Truly I tell you, anyone who will not receive the kingdom of God like a little child will never enter it." <sup>16</sup> And he took the children in his arms, placed his hands on them and blessed them.
<a href="#">10:23-27</a>	<sup>23</sup> Jesus looked around and said to his disciples, "How hard it is for the rich to enter the kingdom of God!" <sup>24</sup> The disciples were amazed at his words. But Jesus said again, "Children, how hard it is to enter the kingdom of God! <sup>25</sup> It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." <sup>26</sup> The disciples were even more amazed, and said to each other, "Who then can be saved?" <sup>27</sup> Jesus looked at them and said, "With man this is impossible, but not with God; all things are possible with God." Read also vv <a href="#">29-31</a>
<a href="#">11:10</a>	"Blessed is the coming kingdom of our father David!" "Hosanna in the highest heaven!" (Triumphal entry)
<a href="#">12:34</a>	When Jesus saw that he had answered wisely, he said to him, "You are not far from the kingdom of God." And from then on no one dared ask him any more questions. See context, <a href="#">12:28-34</a>
<a href="#">13:8</a>	Nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places, and famines. These are the beginning of birth pains.
<a href="#">14:25</a>	"Truly I tell you, I will not drink again from the fruit of the vine until that day when I drink it new in the kingdom of God."
<a href="#">15:43</a>	Joseph of Arimathea, a prominent member of the Council, who was himself waiting for the kingdom of God, went boldly to Pilate and asked for Jesus' body.
<b>Luke</b>	
	All in Luke at <a href="#">blueletterbible.org</a> Also, basileus, the masculine noun form of King, and Strong's G935, is used <a href="#">11 times in Luke</a>
<a href="#">1:32-33</a>	<sup>32</sup> He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David, <sup>33</sup> and he will reign over Jacob's descendants forever; his kingdom will never end."
<a href="#">4:5</a>	The devil led him up to a high place and showed him in an instant all the kingdoms of the world.
<a href="#">4:43</a>	But he said, "I must proclaim the good news of the kingdom of God to the other towns also, because that is why I was sent."
<a href="#">6:20</a>	Looking at his disciples, he said: "Blessed are you who are poor, for yours is the kingdom of God.

<a href="#">7:28</a>	I tell you, among those born of women there is no one greater than John; yet the one who is least in the kingdom of God is greater than he."
<a href="#">8:1</a>	After this, Jesus traveled about from one town and village to another, proclaiming the good news of the kingdom of God. The Twelve were with him,
<a href="#">8:10</a>	He said, "The knowledge of the secrets of the kingdom of God has been given to you, but to others I speak in parables, so that, "though seeing, they may not see; though hearing, they may not understand.' (Parable of the Sower, vv <a href="#">4-15</a> )
<a href="#">9:2</a>	and he sent them out to proclaim the kingdom of God and to heal the sick. (Context, vv <a href="#">1-6</a> )
<a href="#">9:11</a>	but the crowds learned about it and followed him. He welcomed them and spoke to them about the kingdom of God, and healed those who needed healing.
<a href="#">9:27</a>	"Truly I tell you, some who are standing here will not taste death before they see the kingdom of God."
<a href="#">9:57-62</a>	<sup>57</sup> As they were walking along the road, a man said to him, "I will follow you wherever you go." <sup>58</sup> Jesus replied, "Foxes have dens and birds have nests, but the Son of Man has no place to lay his head." <sup>59</sup> He said to another man, "Follow me." But he replied, "Lord, first let me go and bury my father." <sup>60</sup> Jesus said to him, "Let the dead bury their own dead, but you go and proclaim the kingdom of God." <sup>61</sup> Still another said, "I will follow you, Lord; but first let me go back and say goodbye to my family." <sup>62</sup> Jesus replied, "No one who puts a hand to the plow and looks back is fit for service in the kingdom of God."
<a href="#">10:9-11</a>	<sup>9</sup> Heal the sick who are there and tell them, 'The <i>kingdom</i> of God has come near to you.' <sup>10</sup> But when you enter a town and are not welcomed, go into its streets and say, 'Even the dust of your town we wipe from our feet as a warning to you. Yet be sure of this: The <i>kingdom</i> of God has come near.' (Context, sending out of the 72, vv <a href="#">1-23</a> )
<a href="#">11:2</a>	He said to them, "When you pray, say: "Father, hallowed be your name, your <i>kingdom</i> come.
<a href="#">11:17-20</a>	<sup>17</sup> Jesus knew their thoughts and said to them: "Any <i>kingdom</i> divided against itself will be ruined, and a house divided against itself will fall. <sup>18</sup> If Satan is divided against himself, how can his <i>kingdom</i> stand? I say this because you claim that I drive out demons by Beelzebul. <sup>19</sup> Now if I drive out demons by Beelzebul, by whom do your followers drive them out? So then, they will be your judges. <sup>20</sup> But if I drive out demons by the finger of God, then the <i>kingdom</i> of God has come upon you. (Context, Jesus and Beelzebul, vv <a href="#">14-28</a> )
<a href="#">12:31-32</a>	<sup>31</sup> But seek his <i>kingdom</i> , and these things will be given to you as well. <sup>32</sup> "Do not be afraid, little flock, for your Father has been pleased to give you the <i>kingdom</i> . (Context, Do Not Worry, vv <a href="#">22-34</a> ; <a href="#">BibleHub v22+</a> )
<a href="#">13:18-21</a>	<sup>18</sup> Then Jesus asked, "What is the <i>kingdom</i> of God like? What shall I compare it to? <sup>19</sup> It is like a mustard seed, which a man took and planted in his garden. It grew and became a tree, and the birds perched in its branches." <sup>20</sup> Again he asked, "What shall I compare the <i>kingdom</i> of God to? <sup>21</sup> It is like yeast that a woman took and mixed into about sixty pounds of flour until it worked all through the dough." ( <a href="#">13:18-21</a> )
<a href="#">13:28-30</a>	<sup>28</sup> "There will be weeping there, and gnashing of teeth, when you see Abraham, Isaac and Jacob and all the prophets in the <i>kingdom</i> of God, but you yourselves thrown out. <sup>29</sup> People will come from east and west and north and south, and will take their places at the feast in the <i>kingdom</i> of God. <sup>30</sup> Indeed there are those who are last who will be first, and first who will be last." (For context read <a href="#">22-30</a> )
<a href="#">14:15</a>	When one of those at the table with him heard this, he said to Jesus, "Blessed is the one who will eat at the feast in the <i>kingdom</i> of God." (Context <a href="#">15-24</a> )
<a href="#">16:16</a>	"The Law and the Prophets were proclaimed until John. Since that time, the good news of the <i>kingdom</i> of God is being preached, and everyone is forcing their way into it.
<a href="#">17:20-21</a>	<sup>20</sup> Once, on being asked by the Pharisees when the <i>kingdom</i> of God would come, Jesus replied, "The coming of the <i>kingdom</i> of God is not something that can be observed, <sup>21</sup> nor will people say, 'Here it is,' or 'There it is,' because the <i>kingdom</i> of God is in your midst." (Context, <a href="#">20-37</a> )
<a href="#">18:16-17</a>	<sup>16</sup> But Jesus called the children to him and said, "Let the little children come to me, and do not hinder them, for the <i>kingdom</i> of God belongs to such as these. <sup>17</sup> Truly I tell you, anyone who will not receive the <i>kingdom</i> of God like a little child will never enter it." ( <a href="#">15-17</a> )
<a href="#">18:24-30</a>	<sup>24</sup> Jesus looked at him and said, "How hard it is for the rich to enter the <i>kingdom</i> of God! <sup>25</sup> Indeed, it is easier for a camel to go through the eye of a needle than for someone who is rich to enter the <i>kingdom</i> of God." <sup>26</sup> Those who heard this asked, "Who then can be saved?" <sup>27</sup> Jesus replied, "What is impossible with man is possible with God." <sup>28</sup> Peter said to him, "We have left all we had to follow you!" <sup>29</sup> "Truly I tell you," Jesus said to them, "no one who has left home or wife or brothers or sisters or parents or children for the sake of the <i>kingdom</i> of God <sup>30</sup> will fail to receive many times as much in this age, and in the age to come eternal life." ( <a href="#">18-30</a> )
<a href="#">19:11-15</a>	<sup>11</sup> While they were listening to this, he went on to tell them a parable, because he was near Jerusalem and the people thought that the <i>kingdom</i> of God was going to appear at once. <sup>12</sup> He said: "A man of noble birth went to a distant country to have himself appointed <i>king</i> and then to return. <sup>13</sup> So he called ten of his servants and gave them ten minas. 'Put this money to work,' he said, 'until I come back.' <sup>14</sup> "But his subjects hated him and sent a delegation after him to say, 'We don't want this man to be our king.' <sup>15</sup> "He was made <i>king</i> , however, and returned home. Then he sent for the servants to whom he had given the money, in order to find out what they had gained with it. ( <a href="#">19:11-27</a> )
<a href="#">21:10</a>	Then he said to them: "Nation will rise against nation, and <i>kingdom</i> against <i>kingdom</i> .
<a href="#">21:31</a>	Even so, when you see these things happening, you know that the <i>kingdom</i> of God is near. ( <a href="#">5-36</a> )
<a href="#">22:16-18</a>	<sup>16</sup> For I tell you, I will not eat it again until it finds fulfillment in the <i>kingdom</i> of God." <sup>17</sup> After taking the cup, he gave thanks and said, "Take this and divide it among you. <sup>18</sup> For I tell you I will not drink again from the fruit of

	the vine until the <i>kingdom</i> of God comes.” (
<a href="#">22:29-30</a>	<sup>29</sup> And I confer on you a kingdom, just as my Father conferred one on me, <sup>30</sup> so that you may eat and drink at my table in my <i>kingdom</i> and sit on thrones, judging the twelve tribes of Israel. ( <a href="#">24-30</a> )
<a href="#">23:42</a>	Then he said, “Jesus, remember me when you come into your <i>kingdom</i> .” ( <a href="#">39-43</a> )
<a href="#">23:51</a>	who had not consented to their decision and action. He came from the Judean town of Arimathea, and he himself was waiting for the <i>kingdom</i> of God. ( <a href="#">50-51</a> )
<b>John</b>	
	All in John at <a href="#">blueletterbible.org</a> Also, basileus, the masculine noun form of King, and Strongs G935, is used <a href="#">16 times in John</a>
<a href="#">3:3-5</a>	<sup>3</sup> Jesus replied, “Very truly I tell you, no one can see the <i>kingdom</i> of God unless they are born again.” <sup>4</sup> “How can someone be born when they are old?” Nicodemus asked. “Surely they cannot enter a second time into their mother’s womb to be born!” <sup>5</sup> Jesus answered, “Very truly I tell you, no one can enter the <i>kingdom</i> of God unless they are born of water and the Spirit. ( <a href="#">1-21</a> )
<a href="#">18:36</a>	Kjv - Jesus answered, My <i>kingdom</i> is not of this world: if my <i>kingdom</i> were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my <i>kingdom</i> not from hence. ( <a href="#">28-40</a> )
<b>Acts</b>	
	All in Acts at <a href="#">blueletterbible.org</a> Also, basileus, the masculine noun form of King, and Strongs G935, is used <a href="#">20 times in Acts</a>
<a href="#">1:3</a>	After his suffering, he presented himself to them and gave many convincing proofs that he was alive. He appeared to them over a period of forty days and spoke about the <i>kingdom</i> of God.
<a href="#">1:6</a>	Then they gathered around him and asked him, “Lord, are you at this time going to restore the <i>kingdom</i> to Israel?” ( <a href="#">6-8</a> )
<a href="#">8:12</a>	But when they believed Philip as he proclaimed the good news of the <i>kingdom</i> of God and the name of Jesus Christ, they were baptized, both men and women. ( <a href="#">4-13</a> )
<a href="#">14:22</a>	strengthening the disciples and encouraging them to remain true to the faith. “We must go through many hardships to enter the <i>kingdom</i> of God,” they said. ( <a href="#">21-23</a> )
<a href="#">19:8</a>	Paul entered the synagogue and spoke boldly there for three months, arguing persuasively about the <i>kingdom</i> of God.
<a href="#">20:25</a>	“Now I know that none of you among whom I have gone about preaching the kingdom will ever see me again.
<a href="#">28:23</a>	They arranged to meet Paul on a certain day, and came in even larger numbers to the place where he was staying. He witnessed to them from morning till evening, explaining about the <i>kingdom</i> of God, and from the Law of Moses and from the Prophets he tried to persuade them about Jesus.
<a href="#">28:31</a>	He proclaimed the <i>kingdom</i> of God and taught about the Lord Jesus Christ—with all boldness and without hindrance!
<b>Romans</b>	
<a href="#">14:17</a>	For the <i>kingdom</i> of God is not a matter of eating and drinking, but of righteousness, peace and joy in the Holy Spirit, ( <a href="#">15-21</a> )
<b>I Corinthians</b>	
	All in I Corinthians at <a href="#">blueletterbible.org</a>
<a href="#">4:20</a>	For the <i>kingdom</i> of God is not a matter of talk but of power. ( <a href="#">4:18-21</a> )
<a href="#">6:9-10</a>	<sup>9</sup> Or do you not know that wrongdoers will not inherit the <i>kingdom</i> of God? Do not be deceived: Neither the sexually immoral nor idolaters nor adulterers nor men who have sex with men <sup>10</sup> nor thieves nor the greedy nor drunkards nor slanderers nor swindlers will inherit the <i>kingdom</i> of God. ( <a href="#">7-11</a> )
<a href="#">15:24</a>	Then the end will come, when he hands over the <i>kingdom</i> to God the Father after he has destroyed all dominion, authority and power. <sup>25</sup> For he must reign until he has put all his enemies under his feet. ( <a href="#">20-28</a> )
<a href="#">15:50</a>	I declare to you, brothers and sisters, that flesh and blood cannot inherit the <i>kingdom</i> of God, nor does the perishable inherit the imperishable. ( <a href="#">35-58</a> )
<b>II Corinthians</b>	
	basileus, the masculine noun form of King, and Strongs G935, is used <a href="#">1 time in II Cor.</a>
<b>Galatians</b>	
<a href="#">5:21</a>	and envy; drunkenness, orgies, and the like. I warn you, as I did before, that those who live like this will not inherit the <i>kingdom</i> of God. ( <a href="#">19-25</a> )
<b>Ephesians</b>	
<a href="#">5:5</a>	For of this you can be sure: No immoral, impure or greedy person—such a person is an idolater—has any inheritance in the <i>kingdom</i> of Christ and of God.
<b>Colossians</b>	
<a href="#">1:13</a>	For he has rescued us from the dominion of darkness and brought us into the <i>kingdom</i> of the Son he loves,

	<sup>14</sup> in whom we have redemption, the forgiveness of sins. (9-14)
<a href="#">4:11</a>	Jesus, who is called Justus, also sends greetings. These are the only Jews among my co-workers for the <i>kingdom</i> of God, and they have proved a comfort to me.
I Thessalonians	
<a href="#">2:12</a>	encouraging, comforting and urging you to live lives worthy of God, who calls you into his kingdom and glory. (11-12)
II Thessalonians	
<a href="#">1:5</a>	All this is evidence that God's judgment is right, and as a result you will be counted worthy of the kingdom of God, for which you are suffering. (3-7)
I Timothy	
	basileus, the masculine noun form of King, and Strongs G935, is used <a href="#">3 times in I Timothy</a>
II Timothy	
<a href="#">4:1</a>	In the presence of God and of Christ Jesus, who will judge the living and the dead, and in view of his appearing and his kingdom, I give you this charge:
<a href="#">4:18</a>	The Lord will rescue me from every evil attack and will bring me safely to his heavenly kingdom. To him be glory for ever and ever. Amen.
Hebrews	
	All in Romans at <a href="#">blueletterbible.org</a> Also, basileus, the masculine noun form of King, and Strongs G935, is used <a href="#">7 times in Hebrews</a>
<a href="#">1:8</a>	But about the Son he says, "Your throne, O God, will last for ever and ever; a scepter of justice will be the scepter of your kingdom.
<a href="#">11:33</a>	who through faith conquered kingdoms, administered justice, and gained what was promised; who shut the mouths of lions,
<a href="#">12:28</a>	Therefore, since we are receiving a kingdom that cannot be shaken, let us be thankful, and so worship God acceptably with reverence and awe, <sup>29</sup> for our "God is a consuming fire."
James	
<a href="#">2:5</a>	Listen, my beloved brethren: did not God choose the poor of this world <i>to be</i> rich in faith and heirs of the kingdom which He promised to those who love Him?
I Peter	
	basileus, the masculine noun form of King, and Strongs G935, is used <a href="#">2 times in I Peter</a>
II Peter	
<a href="#">1:11</a>	for in this way the entrance into the eternal kingdom of our Lord and Savior Jesus Christ will be abundantly supplied to you.
Revelation	
	All in Revelation at <a href="#">blueletterbible.org</a> Also, basileus, the masculine noun form of King, and Strongs G935, is used <a href="#">66 times in Revelation</a>
<a href="#">1:6</a>	and He has made us <i>to be</i> a kingdom, priests to His God and Father—to Him <i>be</i> the glory and the dominion forever and ever. Amen.
<a href="#">1:9</a>	I, John, your brother and fellow partaker in the tribulation and kingdom and perseverance <i>which are</i> in Jesus, was on the island called Patmos because of the word of God and the testimony of Jesus.
<a href="#">5:10</a>	"You have made them <i>to be</i> a kingdom and priests to our God; and they will reign upon the earth."
<a href="#">11:15</a>	Then the seventh angel sounded; and there were loud voices in heaven, saying, "The kingdom of the world has become <i>the kingdom</i> of our Lord and of His Christ; and He will reign forever and ever."
<a href="#">12:10</a>	Then I heard a loud voice in heaven, saying, "Now the salvation, and the power, and the kingdom of our God and the authority of His Christ have come, for the accuser of our brethren has been thrown down, he who accuses them before our God day and night.
<a href="#">16:10</a>	Then the fifth <i>angel</i> poured out his bowl on the throne of the beast, and his kingdom became darkened; and they gnawed their tongues because of pain, (9-11)
<a href="#">17:12</a>	The ten horns which you saw are ten kings who have not yet received a kingdom, but they receive authority as kings with the beast for one hour.