

# “Kingdom” in the New Testament

The Greek [basileia](#) is a feminine noun and Strong's G932 which appears 162 times in the NT. It is translated “kingdom” and is the main topic of this study. However, considering its other forms will help us gain a better sense of its meaning and they are:

- The masculine noun form and Strong's G935, [basileus](#), appears 118 times in the NT, and speaks of a king or one who rules. A kingdom is the dominion of one who rules.
- The verb, Strong's G936, [basileuō](#), 21 times in NT and means to reign

The single verses below are linked to [www.biblehub.com](http://www.biblehub.com), where you can read them in several translations as you go down the left, **Parallel Verses** column. Also note the column to the right which shows the **Context** and offers **Cross References** and other resources on down the page. Good stuff!

Multiple verses are shown as a group by a link to [www.biblegateway.com](http://www.biblegateway.com). You can read them in various translations there by selecting the one you want.

Here now, are the 160+ places that “kingdom” is used in the NT. Read, and be instructed and inspired!

| Matthew  |  |
|--|--|
| All in Matthew at <a href="http://blueletterbible.org">blueletterbible.org</a><br>Also, basileus, the masculine noun form of King, and Strong's G935, is used <a href="#">23 times in Matthew</a>  | <a href="#">6:13</a> - Some translations don't include this: “For Yours is the <u>kingdom</u> and the power and the glory forever. Amen.” (nasb)   |
| <a href="#">3:2</a> - "Repent, for the <u>kingdom of heaven</u> is near."  | <a href="#">6:33</a> - But seek first his <u>kingdom</u> and his righteousness and all these things will be given to you.  |
| <a href="#">4:8</a> - Again, the devil took him up to a high place and showed him all the <u>kingdoms</u> of the world along with all their splendor.  | <a href="#">7:21</a> - Not everyone who says to me, 'Lord, Lord,' will enter into the <u>kingdom of heaven</u> , but only whoever does the will of my Father who is in heaven.   |
| <a href="#">4:17</a> - From that time Jesus began to preach and say, "Repent, for the <u>kingdom of heaven</u> has come near."   | <a href="#">8:11</a> - I tell you, many will come from the east and the west, and they will recline at the table with Abraham, Isaac, and Jacob, in the <u>kingdom of heaven</u> .   |
| <a href="#">4:23</a> - Jesus went about in all of Galilee, teaching in their synagogues, preaching the gospel of the <u>kingdom</u> , and healing every kind of disease and sickness - -   | <a href="#">8:12</a> - But the sons of the <u>kingdom</u> will be thrown into the outer darkness, where there will be weeping and grinding of teeth."  |
| <a href="#">5:3</a> - "Blessed are the poor in spirit, for theirs is the <u>kingdom of heaven</u> ."   | <a href="#">9:35</a> - Jesus went about all the cities and the villages. He continued teaching in their synagogues, preaching the gospel of the <u>kingdom</u> , and healing all kinds of disease and all kinds of sickness. |
| <a href="#">5:10</a> - Blessed are those who have been persecuted for righteousness' sake, for theirs is the <u>kingdom of heaven</u> ."   | <a href="#">10:7</a> - And as you go, preach and say, 'The <u>kingdom of heaven</u> has come near.' 8 Heal the sick, - -   |
| <a href="#">5:19</a> - Therefore whoever breaks the least one of these commandments and teaches others to do so will be called least in the <u>kingdom of heaven</u> . But whoever keeps them and teaches them will be called great in the <u>kingdom of heaven</u> ." | <a href="#">11:11</a> - I say to you truly, among those born of women no one is greater than John the Baptist. Yet the least important person in the <u>kingdom of heaven</u> is greater than he is.                         |
| <a href="#">5:20</a> - For I say to you that unless your righteousness exceeds the righteousness of the scribes and Pharisees, you will in no way enter the <u>kingdom of heaven</u> ."  | <a href="#">11:12</a> - From the days of John the Baptist until now, the <u>kingdom of heaven</u> suffers violence, and men of violence take it by force.  |
| <a href="#">6:10</a> - May your <u>kingdom</u> come. May your will be done on earth as it is in heaven.  |  |

|  |
|--|
| <p><a href="#">12:25-28</a> - But Jesus knew their thoughts and said to them, "Every <u>kingdom</u> divided against itself is made desolate, and every city or house divided against itself will not stand. 26 If Satan drives out Satan, he is divided against himself. How will his <u>kingdom</u> stand? 27 And if I drive out demons by Beelzebul, by whom do your followers drive them out? Because of this, they will be your judges. 28 But if I drive out demons by the Spirit of God, then the <u>kingdom</u> of God has come upon you.</p> |
| <p><a href="#">13:11</a> - Jesus answered and said to them, "You have been given the privilege of understanding mysteries of the <u>kingdom of heaven</u>, but to them it is not given.</p>  |
| <p><a href="#">13:19</a> - When anyone hears the word of the <u>kingdom</u> but does not understand it, then the evil one comes and snatches away what has been sown in his heart. This is the seed that was sown beside the road.</p>   |
| <p><a href="#">13:24</a> - Jesus presented another parable to them. He said, "The <u>kingdom of heaven</u> is like a man who sowed good seed in his field.</p>   |
| <p><a href="#">13:31</a> - Then Jesus presented another parable to them. He said, "The <u>kingdom of heaven</u> is like a mustard seed which a man took and sowed in his field.</p>  |
| <p><a href="#">13:33</a> - Jesus then told them another parable. "The <u>kingdom of heaven</u> is like yeast that a woman took and mixed with three measures of flour until it rose."</p>  |
| <p><a href="#">13:38</a> - The field is the world; and the good seed, these are the sons of the <u>kingdom</u>. The weeds are the sons of the evil one,</p>  |
| <p><a href="#">13:41</a> - The Son of Man will send out his angels, and they will gather out of his <u>kingdom</u> all the things that cause sin, and those who commit iniquity.</p>   |
| <p><a href="#">13:43</a> - Then will the righteous people shine like the sun in the <u>kingdom</u> of their Father. He who has ears, let him listen.</p>   |
| <p><a href="#">13:44</a> - The <u>kingdom of heaven</u> is like a treasure hidden in a field. A man found it and hid it. In his joy he goes, sells everything he possesses, and buys that field.</p>   |
| <p><a href="#">13:45-46</a> - Again, the <u>kingdom of heaven</u> is like a man who is a merchant looking for valuable pearls. 46 When he found one pearl of very great value, he went and sold everything that he possessed and bought it.</p>  |
| <p><a href="#">13:47-48</a> - Again, the <u>kingdom of heaven</u> is like a net that was cast into the sea, and that gathered creatures of every kind. 48 When it was filled, the fishermen drew it up on the beach. Then they sat down and gathered the good things into containers, but the worthless things they threw away. (see <a href="#">47-50</a>)</p>  |
| <p><a href="#">13:52</a> - Then Jesus said to them, "Therefore every scribe who has become a disciple to the <u>kingdom of heaven</u> is like a man who is the owner of a house, who withdraws old and new things from his treasure."</p>  |

|   |
|---|
| <p><a href="#">Matthew 13</a> in its entirety</p>   |
| <p><a href="#">16:19</a> - I will give to you the keys of the <u>kingdom of heaven</u>. Whatever you shall bind on earth shall be bound in heaven, and whatever you shall loose on earth shall be loosed in heaven."</p>  |
| <p><a href="#">16:28</a> - Truly I say to you, there are some of you who are standing here, who will not taste death until they see the Son of Man coming in his <u>kingdom</u>."</p>   |
| <p><a href="#">18:1-4</a> - In that same time the disciples came to Jesus and said, "Who is greatest in the <u>kingdom of heaven</u>?" 2 Jesus called to himself a little child, set him among them, 3 and said, "Truly I say to you, unless you turn and become like little children, you will in no way enter the <u>kingdom of heaven</u>. 4 So whoever humbles himself like this little child, the same person is the greatest in the <u>kingdom of heaven</u>.</p> |
| <p><a href="#">18:23</a> - Therefore the <u>kingdom of heaven</u> is similar to a certain king who wanted to settle accounts with his servants.</p>   |
| <p><a href="#">19:12</a> - For there are eunuchs who were so born from their mother's womb. And there are eunuchs who were made eunuchs by men. And there are eunuchs who made themselves eunuchs for the <u>kingdom of heaven's</u> sake. He who is able to receive this teaching, let him receive it."</p>  |
| <p><a href="#">19:14</a> - But Jesus said, "Permit the little children, and do not forbid them to come to me, for the <u>kingdom of heaven</u> belongs to such ones."</p>   |
| <p><a href="#">19:23-24</a> - Jesus said to his disciples, "Truly I say to you, it is hard for a rich man to enter the <u>kingdom of heaven</u>. 24 Again I say to you, it is easier for a camel to go through the eye of a needle, than for a rich man to enter into the <u>kingdom of God</u>."</p>   |
| <p><a href="#">20:1</a> - For the <u>kingdom of heaven</u> is like a landowner who went out early in the morning to hire workers for his vineyard. (See <a href="#">1-16</a>)</p>   |
| <p><a href="#">20:21</a> - Jesus said to her, "What do you wish?" She said to him, "Command that these my two sons may sit, one at your right hand and one at your left hand, in your <u>kingdom</u>."</p>  |
| <p><a href="#">21:31</a> - Which of the two sons did his father's will?" They said, "The first one." Jesus said to them, "Truly I say to you, the tax collectors and the prostitutes will enter the <u>kingdom of God</u> before you do.</p>  |
| <p><a href="#">21:43</a> - Therefore I say to you, the <u>kingdom of God</u> will be taken away from you and will be given to a nation that produces its fruits.</p>  |
| <p><a href="#">22:2</a> - "The <u>kingdom of heaven</u> is like a certain king who prepared a marriage feast for his son. (See <a href="#">1-14</a>)</p>  |
| <p><a href="#">23:13</a> - But woe to you, scribes and Pharisees, hypocrites! You shut the <u>kingdom of heaven</u> against people. For you do not enter it yourselves, and neither do you allow those about to enter to do so.</p>   |

|  |
|--|
| <a href="#">24:7</a> - For nation will rise against nation, and <u>kingdom</u> against <u>kingdom</u> . There will be famines and earthquakes in various places.   |
| <a href="#">24:14</a> - This gospel of the <u>kingdom</u> will be preached in the whole world as a testimony to all the nations. And then the end will come.   |
| <a href="#">25:1</a> - Then the <u>kingdom of heaven</u> will be like ten virgins who took their lamps and went to meet the bridegroom. (See <a href="#">1-13</a> )  |
| <a href="#">25:34</a> - Then the King will say to those on his right hand, 'Come, you who have been blessed by my Father, inherit the <u>kingdom</u> prepared for you from the foundation of the world. (See <a href="#">31-46</a> )   |
| <a href="#">26:29</a> - But I say to you, I will not drink again of this fruit of the vine, until that day when I drink it new with you in my Father's <u>kingdom</u> ."   |
| <b>Mark</b>  |
| All in Mark, at <a href="#">blueletterbible.org</a><br>Also, basileus, the masculine noun form of King, and Strong's G935, is used <a href="#">12 times in Mark</a>  |
| <a href="#">1:14</a> - KJV says "Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God," but others don't have "kingdom" there, simply "gospel of God" or "the good news" etc. I don't think "kingdom" is in the Greek. |
| <a href="#">1:15</a> - -- Jesus came into Galilee proclaiming the gospel of God, 15 and saying, "The time is fulfilled, and the <u>kingdom of God</u> is near. Repent and believe in the gospel."  |
| <a href="#">3:24</a> - If a <u>kingdom</u> is divided against itself, that <u>kingdom</u> cannot stand.  |
| <a href="#">4:11</a> - He said to them, "To you is given the mystery of the <u>kingdom of God</u> . But to those outside everything is in parables,  |
| <a href="#">4:26</a> - And he said, "The <u>kingdom of God</u> is like a man who sows his seed on the ground. (See <a href="#">4:26-29</a> )   |
| <a href="#">4:30-31</a> - And he said, "To what can we compare the <u>kingdom of God</u> , or what parable can we use to explain it? 31 It is like a mustard seed which, when it is sown, is the smallest of all the seeds on earth. (See <a href="#">4:30-32</a> )          |
| <a href="#">6:23</a> - He swore to her saying, "Whatever you ask of me, I will give you, up to half of my <u>kingdom</u> ."  |
| <a href="#">9:1</a> - "Truly I say to you, there are some of you who are standing here who will not taste death before they see the <u>kingdom of God</u> come with power."  |
| <a href="#">9:47</a> - If your eye causes you to stumble, tear it out. It is better for you to enter into the <u>kingdom of God</u> with one eye, than to have two eyes and to be thrown into hell,  |

|  |
|--|
| <a href="#">10:14-15</a> - But when Jesus noticed it, he was very displeased and said to them, "Permit the little children to come to me, and do not forbid them, because to such ones belongs the <u>kingdom of God</u> . 15 Truly I say to you, whoever will not receive the <u>kingdom of God</u> as a little child will definitely not enter it."  |
| <a href="#">10:23-25</a> - Jesus looked around and said to his disciples, "How difficult it is for those who are rich to enter the <u>kingdom of God</u> !" 24 - - But Jesus said to them again, "Children, how hard it is to enter into the <u>kingdom of God</u> ! 25 It is easier for a camel to go through a needle's eye, than for a rich person to enter the <u>kingdom of God</u> ." (See <a href="#">26-31</a> ) |
| <a href="#">11:10</a> - Blessed is the coming <u>kingdom</u> of our father David! Hosanna in the highest!" (Triumphal entry)   |
| <a href="#">12:34</a> - When Jesus saw that he had given a wise answer, he said to him, "You are not far from the <u>kingdom of God</u> ." - - - (See <a href="#">12:28-34</a> )   |
| <a href="#">13:8</a> - For nation will rise against nation, and <u>kingdom</u> against <u>kingdom</u> . There will be earthquakes in many places, and famines. These are the beginnings of birth pains.  |
| <a href="#">14:25</a> - Truly I say to you, I will not drink again of this fruit of the vine until that day when I drink it anew in the <u>kingdom of God</u> ."   |
| <a href="#">15:43</a> - Joseph of Arimathea came there. He was a respected member of the council, who was waiting for the <u>kingdom of God</u> . He boldly went in to Pilate and asked for the body of Jesus.   |
| <b>Luke</b>  |
| All in Luke at <a href="#">blueletterbible.org</a><br>Also, basileus, the masculine noun form of King, and Strong's G935, is used <a href="#">11 times in Luke</a>   |
| <a href="#">1:33</a> - He will reign over the house of Jacob forever, and there will be no end to his <u>kingdom</u> ."  |
| <a href="#">4:5</a> - Then the devil was leading Jesus up to a high place and he showed him all the <u>kingdoms</u> of the world in an instant of time.  |
| <a href="#">4:43</a> - But he said to them, "I must also preach the good news about the <u>kingdom of God</u> to many other cities, because this is the reason I was sent here."   |
| <a href="#">6:20</a> - Then he looked at his disciples, and said, "Blessed are you who are poor, for yours is the <u>kingdom of God</u> ."   |
| <a href="#">7:28</a> - I say to you, among those born of women, no one is greater than John, yet the least important person in the <u>kingdom of God</u> is greater than he is."   |
| <a href="#">8:1</a> - It happened soon afterwards that Jesus began traveling around to different cities and villages, preaching and proclaiming the good news about the <u>kingdom of God</u> and the twelve went with him,  |

|   |
|---|
| <a href="#">8:10</a> - Jesus said to them, "You have been given the privilege of understanding the mysteries of the <u>kingdom of God</u> , but the rest of the people will only be taught with parables, so that 'seeing they will not really see, and hearing they will not really understand.' (See <a href="#">4-15</a> )   |
| <a href="#">9:2</a> - He sent them out to preach the <u>kingdom of God</u> and to heal the sick. (See <a href="#">1-6</a> )   |
| <a href="#">9:11</a> - But the crowds heard about this and followed him, and he welcomed them, and spoke to them about the <u>kingdom of God</u> , and he cured those who had need of healing.  |
| <a href="#">9:27</a> - But I say to you truly, there are some of you who are standing here, who will not taste death until they see the <u>kingdom of God</u> ."  |
| <a href="#">9:60-62</a> - But he said to him, "Leave the dead to bury their own dead, but you go and announce everywhere the <u>kingdom of God</u> ." 61 Another person also said, "I will follow you, Lord, but first allow me to say farewell to them who are at my house." 62 But Jesus said to him, "No one, having put his hand to the plow and looking back, is fit for the <u>kingdom of God</u> ." (See <a href="#">57-62</a> ) |
| <a href="#">10:9-11</a> - and heal the sick that are there. Say to them, 'The <u>kingdom of God</u> has come close to you.' 10 But into whatever city you enter, and they do not receive you, go out into its streets and say, 11 'Even the dust from your city that clings to our feet we wipe off against you! But know this, that the <u>kingdom of God</u> has come near.' (See <a href="#">1-23</a> )                              |
| <a href="#">11:2</a> - Jesus said to them, "When you pray say, 'Father, may your name be sanctified. May your <u>kingdom</u> come.  |
| <a href="#">11:17-20</a> - But Jesus knew their thoughts and said to them, "Every <u>kingdom</u> divided against itself is made desolate, and a house divided against itself falls. 18 If Satan is divided against himself, how will his <u>kingdom</u> stand? For you say I cast out demons by Beelzebul (See <a href="#">14-28</a> )  |
| <a href="#">12:31-32</a> - But seek his <u>kingdom</u> , and these things will be added to you. 32 Do not fear, little flock, because your Father is very pleased to give you the <u>kingdom</u> . (See <a href="#">22-34</a> )   |
| <a href="#">13:18-19</a> - Then Jesus said, "What is the <u>kingdom of God</u> like, and what can I compare it to? 19 It is like a mustard seed which a man took and threw into his garden, and it grew into a big tree, and the birds of heaven built their nests in its branches."  |
| <a href="#">13:20-21</a> - Again he said, "To what can I compare the <u>kingdom of God</u> ? 21 It is like yeast that a woman took and mixed with three measures of flour until it spread through all the flour."   |
| <a href="#">13:28-30</a> - There will be crying and the grinding of teeth when you see Abraham, Isaac, Jacob and all the prophets in God's <u>kingdom</u> , but you—you were thrown outside. 29 They will arrive from the east, west, north, and south,   |

|   |
|---|
| and recline in the <u>kingdom of God</u> . 30 And know this, the last are the first, and the first will be last." (See <a href="#">22-30</a> )  |
| <a href="#">14:15</a> - When one of them who sat at the table with Jesus heard these things, he said to him, "Blessed is he who will eat bread in the <u>kingdom of God</u> !" (See <a href="#">15-24</a> )   |
| <a href="#">16:16</a> - The law and the prophets were in effect until John came. From that time on, the gospel of the <u>kingdom of God</u> is preached, and everyone tries to force their way into it.   |
| <a href="#">17:20-21</a> - Being asked by the Pharisees when the <u>kingdom of God</u> would come, Jesus answered them and said, "The <u>kingdom of God</u> is not something that can be observed. 21 Neither will they say, 'Look here!' or, 'Look there!' because the <u>kingdom of God</u> is among you." (See <a href="#">20-37</a> )   |
| <a href="#">18:16-17</a> - But Jesus called them to him, saying, "Permit the little children to come to me, and do not forbid them. For the <u>kingdom of God</u> belongs to such ones. 17 Truly I say to you, whoever will not receive the <u>kingdom of God</u> like a child will definitely not enter it." (See <a href="#">15-17</a> )  |
| <a href="#">18:24-30</a> - For it is easier for a camel to go through a needle's eye, than for a rich person to enter the <u>kingdom of God</u> ." - - - 29 Jesus then said to them, "Truly, I say to you that there is no one who has left house, or wife, or brothers, or parents, or children, for the sake of the <u>kingdom of God</u> , 30 who will not receive much more in this world, and in the world to come, eternal life." (See <a href="#">18-30</a> )  |
| <a href="#">19:11-15</a> - As they heard these things, he continued speaking and told a parable, because he was near to Jerusalem, and they thought that the <u>kingdom of God</u> was about to appear immediately. 12 He said therefore, "A certain nobleman went into a far country to receive for himself a <u>kingdom</u> and then to return. - - - 15 It happened when he came back again, having received the <u>kingdom</u> , he commanded the servants to whom he had given the money to be called to him, that he might know what profit they had made by doing business. ( <a href="#">19:11-27</a> ) |
| <a href="#">21:10</a> - Then he said to them, "Nation will rise against nation, and <u>kingdom</u> against <u>kingdom</u> ."  |
| <a href="#">21:31</a> - So also, when you see these things happening, you know that the <u>kingdom of God</u> is near. (See <a href="#">5-36</a> )  |
| <a href="#">22:16-18</a> - For I say to you, I will not eat it again, until it is fulfilled in the <u>kingdom of God</u> ." 17 Then Jesus took a cup, and when he had given thanks, he said, "Take this, and share it among yourselves. 18 For I say to you, I will not drink of the fruit of the vine again, until the <u>kingdom of God</u> comes."   |
| <a href="#">22:29-30</a> - I give to you a <u>kingdom</u> , even as my Father has given a <u>kingdom</u> to me, 30 that you may eat and drink at my table in my <u>kingdom</u> . And you will sit on thrones judging the twelve tribes of Israel. (See <a href="#">24-30</a> )  |

|   |
|---|
| <a href="#">23:42</a> - And he added, "Jesus, remember me when you come into your <u>kingdom</u> ." ( <a href="#">39-43</a> )   |
| <a href="#">23:51</a> - (he had not agreed with the decision and their action), from Arimathea, a Jewish city, who was waiting for the <u>kingdom of God</u> . (See <a href="#">50-51</a> )   |
| <b>John</b>   |
| All in John at <a href="http://blueletterbible.org">blueletterbible.org</a><br>Also, basileus, the masculine noun form of King, and Strong's G935, is used <a href="#">16 times in John</a>   |
| <a href="#">3:3-5</a> - Jesus replied to him, "Truly, truly, unless someone is born again, he cannot see the <u>kingdom of God</u> ."<br>4 Nicodemus said to him - - 5 Jesus replied, "Truly, truly, unless someone is born of water and the Spirit, he cannot enter into the <u>kingdom of God</u> . (See <a href="#">1-21</a> ) |
| <a href="#">18:36</a> - Jesus answered, "My <u>kingdom</u> is not of this world. If my <u>kingdom</u> were part of this world, then my servants would fight so that I would not be given over to the Jews. But now my <u>kingdom</u> is not from here." (See <a href="#">28-40</a> )  |
| <b>Acts</b>   |
| All in Acts at <a href="http://blueletterbible.org">blueletterbible.org</a><br>Also, basileus, the masculine noun form of King, and Strong's G935, is used <a href="#">20 times in Acts</a>   |
| <a href="#">1:3</a> - After his suffering, he presented himself alive to them with many convincing proofs. For forty days he appeared to them, and he spoke about the <u>kingdom of God</u> .   |
| <a href="#">1:6</a> - When they were assembled together they asked him, "Lord, is this the time you will restore the <u>kingdom</u> to Israel?" (See <a href="#">6-8</a> )  |
| <a href="#">8:12</a> - But when they believed what Philip preached about the gospel concerning the <u>kingdom of God</u> and the name of Jesus Christ, they were baptized, both men and women. (See <a href="#">4-13</a> )  |
| <a href="#">14:22</a> - They kept strengthening the souls of the disciples and encouraging them to continue in the faith, saying, "We must enter into the <u>kingdom of God</u> through many sufferings." (See <a href="#">21-23</a> )  |
| <a href="#">19:8</a> - Paul went into the synagogue and spoke boldly for the space of three months. He was leading discussions and persuading people about the things concerning the <u>kingdom of God</u> .  |
| <a href="#">20:25</a> - And now, look, I know that you all, among whom I went about preaching the <u>kingdom</u> , will see my face no more.  |
| <a href="#">28:23</a> - When they had set a day for him, more people came to him at his dwelling place. He presented the matter to them, and testified about the <u>kingdom of God</u> . He tried to persuade them about Jesus, both from the law of Moses and from the prophets, from morning until evening.                     |

|   |
|---|
| <a href="#">28:31</a> - He was preaching the <u>kingdom of God</u> and was teaching the things about the Lord Jesus Christ with all boldness. No one stopped him.   |
| <b>Romans</b>   |
| <a href="#">14:17</a> - For the <u>kingdom of God</u> is not about food and drink, but about righteousness, peace, and joy in the Holy Spirit. (See <a href="#">15-21</a> )   |
| <b>I Corinthians</b>  |
| All in I Corinthians at <a href="http://blueletterbible.org">blueletterbible.org</a>  |
| <a href="#">4:20</a> - For the <u>kingdom of God</u> does not consist in talk but in power. (See <a href="#">18-21</a> )  |
| <a href="#">6:9-10</a> - Do you not know that the unrighteous will not inherit the <u>kingdom of God</u> ? Do not believe lies. The sexually immoral, idolaters, adulterers, male prostitutes, those who practice homosexuality, 10 thieves, the greedy, drunkards, slanderers, and swindlers—none of them will inherit the <u>kingdom of God</u> . (See <a href="#">7-11</a> ) |
| <a href="#">15:24</a> - Then will be the end, when Christ will hand over the <u>kingdom to God</u> the Father. This is when he will abolish all rule and all authority and power. (See <a href="#">20-28</a> )  |
| <a href="#">15:50</a> - Now this I say, brothers, that flesh and blood cannot inherit the <u>kingdom of God</u> . Neither does what is perishable inherit what is imperishable. (See <a href="#">35-58</a> )  |
| <b>II Corinthians</b>   |
| basileus, the masculine noun form of King, and Strong's G935, is used <a href="#">1 time in II Cor.</a>   |
| <b>Galatians</b>  |
| <a href="#">5:21</a> - envy, drunkenness, drunken riots, and other things like these. I warn you, as I warned you before, that those who practice such things will not inherit the <u>kingdom of God</u> . (See <a href="#">19-25</a> )   |
| <b>Ephesians</b>  |
| <a href="#">5:5</a> - For you can be certain that no sexually immoral, impure, or greedy person, that is, an idolater, has any inheritance in the <u>kingdom of Christ</u> and God.   |
| <b>Colossians</b>   |
| <a href="#">1:13</a> - He has rescued us from the dominion of darkness and transferred us to the <u>kingdom</u> of his beloved Son. (See <a href="#">9-14</a> )   |
| <a href="#">4:11</a> - and also Jesus who is called Justus. These alone of the circumcision are my fellow workers for the <u>kingdom of God</u> . They have been a comfort to me.   |
| <b>I Thessalonians</b>  |
| <a href="#">2:12</a> - that you should walk in a manner that is worthy of God, who calls you into his own <u>kingdom</u> and glory. (See <a href="#">11-12</a> )  |

|   |
|---|
| <b>II Thessalonians</b>   |
| <a href="#">1:5</a> - This is a sign of God's righteous judgment. The result is that you will be considered worthy of the <u>kingdom of God</u> for which you suffer. (See <a href="#">3-7</a> )        |
| <b>I Timothy</b>  |
| basileus, the masculine noun form of King, and Strong's G935, is used <a href="#">3 times in I Timothy</a>  |
| <b>II Timothy</b>   |
| <a href="#">4:1</a> - I give this solemn command before God and Christ Jesus, who will judge the living and the dead, and because of his appearing and his <u>kingdom</u> :                             |
| <a href="#">4:18</a> - The Lord will rescue me from every evil deed and will save me for his heavenly <u>kingdom</u> . To him be the glory forever and ever. Amen.                                      |
| <b>Hebrews</b>  |
| All in Romans at <a href="http://blueletterbible.org">blueletterbible.org</a><br>Also, basileus, the masculine noun form of King, and Strong's G935, is used <a href="#">7 times in Hebrews</a>         |
| <a href="#">1:8</a> - But about the Son he says, "Your throne, God, is forever and ever. The scepter of your <u>kingdom</u> is the scepter of justice.  |
| <a href="#">11:33</a> - It was through faith that they conquered <u>kingdoms</u> , worked justice, and received promises. They stopped the mouths of lions,   |
| <a href="#">12:28</a> - Therefore, receiving a <u>kingdom</u> that cannot be shaken, let us be grateful and in this manner worship God with reverence and awe.  |
| <b>James</b>  |
| <a href="#">2:5</a> - Listen, my beloved brothers, did not God choose the poor of the world to be rich in faith and to be heirs of the <u>kingdom</u> that he promised to those who love him?           |
| <b>I Peter</b>  |
| basileus, the masculine noun form of King, and Strong's G935, is used <a href="#">2 times in I Peter</a>  |
| <b>II Peter</b>   |
| <a href="#">1:11</a> - In this way an entrance into the eternal <u>kingdom of our Lord and Savior Jesus Christ</u> will be richly granted to you. (See <a href="#">1-11</a> )                           |
| <b>Revelation</b>   |
| All in Revelation at <a href="http://blueletterbible.org">blueletterbible.org</a><br>Also, basileus, the masculine noun form of King, and Strong's G935, is used <a href="#">66 times in Revelation</a> |
| <a href="#">1:6</a> - he has made us a <u>kingdom</u> , priests for his God and Father—to him be the glory and the power forever and ever. Amen. (kjv says “he has made us kings, priests”              |
| <a href="#">1:9</a> - I, John—your brother and the one who shares with you  |

|  |
|--|
| in the suffering and <u>kingdom</u> and patient endurance that are in Jesus—was on the island called Patmos because of the word of God and the testimony about Jesus.  |
| <a href="#">5:9-10</a> - They sang a new song: "You are worthy to take the scroll and to open its seals. For you were slaughtered, and with your blood you purchased people for God from every tribe, language, people, and nation. 10 You made them a <u>kingdom</u> and priests to serve our God, and they will reign on the earth." |
| <a href="#">11:15</a> - Then the seventh angel sounded his trumpet, and loud voices spoke in heaven and said, "The <u>kingdom of the world</u> has become the <u>kingdom of our Lord and of his Christ</u> . He will reign forever and ever."  |
| <a href="#">12:10</a> - Then I heard a loud voice in heaven: "Now have come the salvation, the power, the <u>kingdom of our God</u> , and the authority of his Christ. For the accuser of our brothers has been thrown down, the one who accused them before our God day and night.  |
| <a href="#">16:10</a> - Then the fifth angel poured out his bowl on the throne of the beast, and darkness covered its <u>kingdom</u> . They chewed on their tongues because of the pain. ( <a href="#">9-11</a> )  |
| <a href="#">17:12</a> - The ten horns that you saw are ten kings who have not yet received a <u>kingdom</u> , but they will receive authority as kings for one hour together with the beast.   |
| <a href="#">17:17</a> - "For God has put it in their hearts to execute His purpose by having a common purpose, and by giving their <u>kingdom</u> to the beast, until the words of God will be fulfilled. (nasb)   |

Ken Stoltzfus  
Kidron, OH  
11/29/16